

Study Notes:

During the time of the Judges Elimelech and his family moved to Moab. After the death of Elimelech and his sons Naomi and her 2 daughters-in-law prepare to return to Israel. God has visited the land and there is food in the land. Naomi left Bethlehem full, but as she is preparing to leave Moab she realizes that she is now empty.

On the walk home, Naomi challenges her daughters-in-law to go back to their land and their gods. Naomi cannot offer any hope for husbands, families, or security in Bethlehem. Orpah returns, but Ruth stays. Israel was now here people and Yahweh was not her God.. Ruth's commitment revealed her love.

Once in Israel, Ruth sets out to glean hoping to find grace in the field owners. After gleaning in the fields of Boaz he addresses her, blessing her for her faithfulness to Naomi. After working all day Ruth has gleaned 30lbs of Barley. A LOT. Ruth was seeking grace, but found love in the response of Boaz. .

Harvest is now over. Naomi is contemplating on how to provide for Ruth. She tells Ruth to prepare herself and to go to the field and lay at the feet of Boaz. Boaz wakes up and discovers Ruth at his feet, and Ruth shares her request that Boaz take her under his wing. Boaz blesses Ruth for her kindness to her mother-in-law and tells her he will do all that Ruth asks—but that there is a nearer redeemer that must be dealt with. Boaz tells her to go home and to tell no one of the nights happenings and gives her 90lbs of grain to take home. Ruth was seeking redemption but found Love.



Ruth, A Love Story #6

The Context:

Boaz after being asked to marry Ruth, has met the nearer kinsman at the town gate. After reviewing the situation (s) the nearer kinsman has declined his right to redeem and has opened the door for Boaz to redeem all the possessions of Elimelech and his sons. Additionally Boaz has married Ruth. God has not forgotten Naomi nor Ruth and he is not through blessing them. This next blessing will extend to Naomi, Israel and to all mankind.

The Roles of Ruth:

The Moabite	Vs 1:22
A Foreigner	Vs 2:10
A Servant	Vs 3:9
A Wife:	Vs 4:10
A Mother	Vs 4:13



Naomi receives Obed from the woman of the city.

Outline of Ruth 4: 13-22

- Vs 13 Fruitfulness of Ruth—A son is born.**
- Vs 14-15 Blessings of the women**
- Vs 16-17a Naomi takes the child and he is named Obed**
- Vs 17b-22 The descendants,**

The Generations—Jesse to Jesus Matthew 1:6–17 (ESV)

⁶and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah,

⁷and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph,

⁸and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,

⁹and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah,

¹⁰and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah,

¹¹and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹²And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel,

¹³and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor,

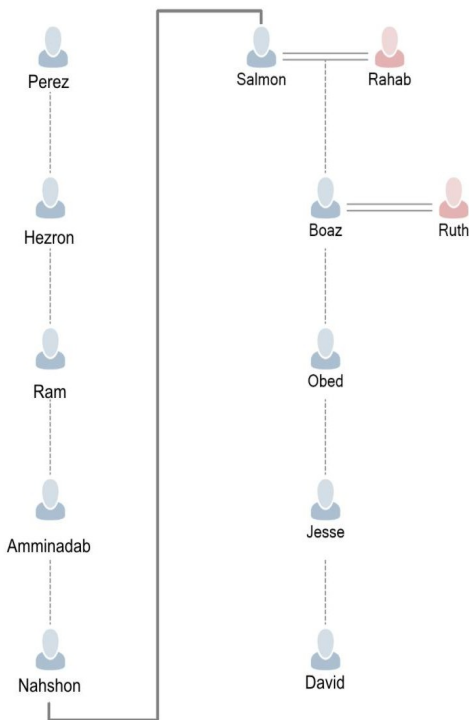
¹⁴and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud,

¹⁵and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob,

¹⁶and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

¹⁷So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen genera-

The Generations—Perez to David Ruth 4:17b-22



Ruth 4: 13-22 (ESV)

¹³So Boaz took Ruth, and she became his wife. And he went in to her, and the Lord gave her conception, and she bore a son.

¹⁴Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without a redeemer, and may his name be renowned in Israel!”

¹⁵He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.”

¹⁶Then Naomi took the child and laid him on her lap and became his nurse.

¹⁷And the women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed. He was the father of Jesse, the father of David.

¹⁸Now these are the generations of Perez: Perez fathered Hezron,

¹⁹Hezron fathered Ram, Ram fathered Amminadab,

²⁰Amminadab fathered Nahshon, Nahshon fathered Salmon,

²¹Salmon fathered Boaz, Boaz fathered Obed,

²²Obed fathered Jesse, and Jesse fathered David.

Study Notes (continued from back):

Boaz waits at the gate and addresses the nearer redeemer with the needs of Naomi.

After learning of Ruth, the nearer redeemer recinds all redemption rights and gives them to Boaz. Boaz then redeems all the property of Elimelech and his sons and then marries Ruth as he had promised. Boaz’s love brought full redemption

After marrying Boaz Ruth conceives, and bears a son. This baby is laid in

Naomi’s lap and named OBED, (worshipper). Naomi now sees her ultimate redemption completed and God’s ultimate faithfulness demonstrated - 1st to Naomi by providing Obed, her redeemer; 2nd to Israel by providing the Godly King in David the grandson of Obed’ and 3rd, to all mankind by providing Jesus, the “Son of David” the savior of us all. From Naomi’s emptiness we see her filled with the fullness of God.